

Amendment ~~1265~~, 1413 and 1419 has been re-categorized to the Economic Development category.

Inserted: 821,

Inserted: 1460 and 1463

Amendments from the State Administration: 35, 51, 326, ~~554, 587, 588~~, 610, 612, 627, 632, 676, 687, 691, 694, 715, ~~717~~, 720, 746, 832, 837, 911, ~~1045~~, 1048, 1050, 1052, 1114, 1186, 1297, 1358, 1361 and 1451.

Amendments from the State Finance: 1, 400, 401, 402, 417, 453, 454, 470, 540, 545, 553, 586, 624, 1063, ~~1114~~, 1125, 1185, 1199, 1225, 1229, 1398, 1403, 1476, 1486 and 1487.

Amendments from the Constitutional Officers: 8, 59, 227, 237, 286, 330, 336, 411, 474, 479, 524, 583, 666, 748, 749, 794, 818, 820, 843, 848, 895, 899, 1258, 1271, 1333, 1460, ~~1463~~, and 1477.

Amendments from the Legislation, Non-Budgetary: 260, 263, 303, 404, 405, 406, 408, 410, 450, 469, 591, 592, 594, ~~595~~, 596, 597, 601, 603, 604, 605, ~~606, 607~~, 608, 613, 626, 631, 653, 701, 783, 785, ~~821~~, 835, 893, 935, 967, 970, 972, 1001, 1046, 1047, 1053, 1217, 1218, 1357, 1381, 1446 and 1458.

Mr. DeLeo of Winthrop and others move to amend H.4000 in section 2, by striking item 0511-0270 and inserting in place thereof the following item:-

0511-0270     The Secretary of State may contract with the UMass Donahue Institute for not less than \$800,000 to provide the Commonwealth with assistance on US Census Data and prepare annual population estimates.....\$800,000

And further amend the bill in section 2, by striking item 0640-0005 and inserting in place thereof the following item:-

0640-0005     For the costs associated with the continued implementation of the monitoring of games; provided, that any sums expended on promotional activities shall be limited to point of sale promotions and agent newsletters; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery Fund to the General Fund .....\$1,293,311

And further amend the bill in section 2, in line item 0640-0300, by striking out the following words “that not less than \$300,000 shall be allocated to increase and inserting in place thereof the following:— provided further, that the Local Cultural Council Grant Program provide for a minimum grant of \$5,000 per municipality.

And further amend the bill in section 2, by striking item 0810-0000 and inserting in place thereof the following item:-

0810-0000	<p>For the office of the attorney general, including the administration of the local consumer aid fund, the operation of the anti-trust division, all regional offices, a high-tech crime unit and the victim and witness compensation program; provided, that the victim and witness compensation program shall be administered in accordance with chapters 258B and 258C of the General Laws; provided further, that the attorney general shall submit to the general court and the secretary for administration and finance a report detailing the claims submitted to the state treasurer for payment under item 0810-0004 indicating both the number and costs for each category of claim; and provided further, that not more than \$240,000 shall be expended for the operation of a child protection unit; provided further, that not more than \$250,000 shall be expended for a safe neighborhood initiative program in the Grove Hall area of Boston; provided further, that not more than \$250,000 shall be expended from the funds appropriated in this item for a safe neighborhood initiative pilot program in the Bowdoin/Geneva area of the Dorchester district of the city of Boston; and provided further, that \$50,000 shall be expended for the City-Wide Dialogues on Boston's Ethnic &amp; Racial Diversity, a program that provides a safe venue for honest, respectful discussions across racial and ethnic lines, including neighborhood diversity dialogues and youth-police dialogues. ....</p>	\$26,405,871
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And further amend the bill in section 2, in item 0840-0101 by striking out the figures “\$720,116” and inserting in place thereof the figures: “\$780,116”

And further amend the bill in section 2, in item 1108-5200, by inserting after the words “next fiscal year” in the last clause the following: and provided further, that the group insurance commission may pay premium and plan costs for municipal employees and retirees who are enrolled in the group insurance commission’s health plans pursuant to the commission’s regulations.

And move to further amend the bill, in item 1201-0100, by adding after the words “12 month period” the following words:— “provided that no less than \$75,000 be granted to the town of Mansfield for the completion of a regional sewer study” and move to further amend said item by striking the figure “\$116,512,215” and inserting in place thereof the following figure:— \$116,587,215.

And further amend the bill in section 2, in item 1231-1000, by striking out the figures \$20,000,000 and inserting in place thereof the figures \$25,000,000.

And further amend the bill in section 2, by striking item 1599-0093, and inserting in the place thereof the following:—

1599-0093. For contract assistance to the water pollution abatement trust for  
debt service obligations of the trust, pursuant to sections 6, 6A,  
and 18 of Chapter 29C of the General Laws..... \$64,166,198.

And further amend the bill in section 44, by striking out the number 18, and inserting in the place thereof the following: 20

And further amend the bill by adding the following sections:

SECTION XX. Section 146 of chapter 204 of the Acts of 1996, as so appearing, is amended in paragraph (g) by striking the word “ten” and inserting in place thereof the word “twenty”.

SECTION XX. Notwithstanding any general or special law to the contrary, the Department of Fish and game is hereby authorized to collect an administrative handling charge for all electronic transactions processed through online licensing and registration systems for the sole purpose of defraying the expenses of issuing said licenses and permits.

SECTION XX. (a) There is hereby established a task force which make an investigation and comprehensive study of chronic kidney disease and its complications and how it affects the citizens of the Commonwealth. The Chronic Kidney Disease Task Force shall be comprised of 14 members, 1 of whom shall be the Secretary of the Executive Office of Health and Human Services, or his designee, who shall serve as chair; 1 of whom shall be the Commissioner of the Department of Public Health, or his designee; and the following 12 members who shall be appointed as follows: (i) The Speaker and Senate President each shall appoint 3 physicians licensed to practice medicine in the Commonwealth, 2 of whom shall be family practitioners, 2 of whom shall be nephrologists and 2 of whom shall be pathologists; (ii) The Speaker shall appoint 2 members who represent the state affiliate of the National Kidney Foundation, 1 of whom shall be an advocate on dialysis or a transplant recipient and 1 whom shall represent the Department of Nephrology at the University of Massachusetts Medical Center; (iii) The Senate President shall appoint 1 member who shall represent a health care services plan provider and 1 member who shall represent the Massachusetts Association of Health Plans; (iv) The Governor shall appoint 1 member who shall represent owners and operators of clinical laboratories in the Commonwealth and 1 member who shall represent the Massachusetts Hospital Association.

(b) The duties of the Chronic Kidney Disease Task Force shall include, but not be limited to: developing a plan to educate health care professionals about the advantages and methods of early screening, diagnosis and treatment of chronic kidney disease and its complications based on the K/DOQI Clinical Practice Guidelines for Chronic Kidney Disease or other medically recognized clinical practice guidelines; developing a plan to

educate health care professionals about the advantages of End Stage Renal Disease (ESRD) modality education; and making recommendations on the implementation of a cost-effective plan for early screening, diagnosis and treatment of chronic kidney disease for the Commonwealth's population.

(c) The Chronic Kidney Disease Task Force shall submit a report to the House and Senate Chairs of the joint committee on public health, the joint committee on health care financing and the house and senate committees on ways and means no later than June 30, 2008.

SECTION XX. Notwithstanding any general or special law to the contrary, the Secretary of the Executive Office of Housing and Economic Development shall investigate and study the efficacy of consolidating the Massachusetts Cultural Council and the Massachusetts Office of Travel and Tourism into a new Department of Tourism, Arts & Cultural Development within said executive office.

The secretary shall report his findings to the General Court together with legislation, if any, no later than January 1, 2008.